## **Scrutiny Committee**

Meeting to be held on 26 February 2016

Electoral Division affected: None

# Work Plan and Task Group Update

(Appendix 'A' refer)

Contact for further information: Habib Patel, (01772) 536099, <u>habib.patel@lancashire.gov.uk</u>

## **Executive Summary**

The plan set out at Appendix 'A' summarises the work to be undertaken by the Committee in the coming months, including an update on Task Group work. The information will be updated and presented to each meeting of the Committee for information.

#### Recommendation

The Committee is asked to note the report.

#### Background and Advice

Information on the current status of work being undertaken by the Committee and Task Groups is presented to each meeting for information.

#### Consultations

N/A

#### Implications:

This item has the following implications, as indicated:

#### **Risk management**

There are no significant risk management implications.

# List of Background Papers

Paper

Contact/Directorate/Tel

N/A

Reason for inclusion in Part II, if appropriate

Date

N/A